#### SALEM COUNTY SSSD & VTSD BOE

# Salem County Career and Technical High School 2024 Addition and Renovations (GA# 21-125) Addendum #1 – COVER SHEET November 30, 2023

### **Bid Package Clarification and Changes**

This Addendum dated November 30, 2023 for the **Salem County Career and Technical High School 2024 Addition and Renovations** shall be included as part of the Contract Bid Documents. This Addendum shall supplement and clarify the current Contract Bid Documents.

#### ADDENDUM #1 CONSISTS OF ALL OF THE ITEMS LISTED BELOW.

1. Addendum #1 - Cover Sheet, Narrative, and Revised Bid Form (total (9) 8.5 x 11 pages)

## SKETCHES – (total (9) sketches)

- 2. Sketch ADM-1.01 (1 sketch)
- 3. Sketch ADM-1.02 (1 sketch)
- 4. Sketch ADM-1.03 (1 sketch)
- 5. Sketch ADM-1.04 (1 sketch)
- 6. Sketch SKM-1 (1 sketch)
- 7. Sketch SKM-2 (1 sketch)
- 8. Sketch SKM-3 (1 sketch)
- 9. Sketch SKP-1 (1 sketch)
- 10. Sketch SKP-2 (1 sketch)

#### **FULL SIZE DRAWINGS – (total (9) Full Size Drawings)**

- 11. Site Drawing 1 of 9
- 12. Site Drawing 2 of 9
- 13. Site Drawing 3 of 9
- 14. Site Drawing 4 of 9
- 15. Site Drawing 5 of 9
- 16. Site Drawing 6 of 9
- 17. Site Drawing 7 of 9
- 18. Site Drawing 8 of 9
- 19. Site Drawing 9 of 9

PLEASE ACKNOW	LEDGE RECEIPT OF THIS ENTIRE ADDENDUM BY SIGNING BELOW AND
EMAILING BACK	IMMEDIATELY TO jminniti@garrisonarch.com. If this information is unclear, please
call (856) 396-6200.	If you are not bidding this project, please write "No Bid" and email back.

Signature	Company	

## SALEM COUNTY SSSD & VTSD BOE

Salem County Career and Technical High School 2024 Addition and Renovations (GA# 21-125)
Addendum #1 – Cover Sheet Cover Sheet Page 1 of 1

#### SALEM COUNTY SSSD & VTSD BOE

## Salem County Career and Technical High School 2024 Addition and Renovations Addendum #1 - Narrative November 30, 2023

#### **Bid Package Clarification and Changes**

## **SPECIFICATIONS**

- 1. **DELETE** the BID FORM in its entirety and **REPLACE** with the **attached Bid Form Revised Per Addendum #1** Alternate #1 was added. (5 pages)
- 2. In Section 15450 **DELETE** Parts 2.07 and 2.08 in their entirety and **REPLACE** with the following:
  - 2.07 P-4 EMERGENCY SHOWER WITH EYE WASH
    - 1. Bradley Model S19314BFSS or approved equal, combination drench shower and eye wash. All stainless steel construction, barrier free, and hinged dust covers.
    - 2. Provide new mixing valve Bradley Model S-19-200. Locate at ceiling with inlet, shutoff, and check valves.
  - 2.08 P-6 WASH BASIN
    - 1. Wash basins shall be Bradley Model TDB3104 or approved equal; 54" semicircular deep bowl, ADA compliant, with infrared control, LSD liquid soap dispenser, stainless steel backsplash, and mixing valve with inlet, check and shutoff valves.

## **DRAWINGS**

## SITE

- 3. **DELETE** Drawing 1 of 9 "Cover" and **REPLACE** with the attached **REISSUED** Drawing 1 of 9 (1 Full Size Drawing)
- 4. **DELETE** Drawing 2 of 9 "Existing Conditions & Demolition Plan" and **REPLACE** with the attached **REVISED** Drawing 2 of 9. (1 Full Size Drawing)
- 5. **DELETE** Drawing 3 of 9 "Site Plan" and **REPLACE** with the attached **REVISED** Drawing 3 of 9. (1 Full Size Drawing)
- 6. **DELETE** Drawing 4 of 9 "Pavement Repair Plan" and **REPLACE** with the attached **REVISED** Drawing 4 of 9. (1 Full Size Drawing)
- 7. **DELETE** Drawing 5 of 9 "Grading and Drainage Plan" and **REPLACE** with the attached **REVISED** Drawing 5 of 9. (1 Full Size Drawing)
- 8. **DELETE** Drawing 6 of 9 "Soil Erosion & Sediment Control Plan" and **REPLACE** with the attached **REVISED** Drawing 6 of 9. (1 Full Size Drawing)

## SALEM COUNTY SSSD & VTSD BOE

Salem County Career and Technical High School 2024 Addition and Renovations

Addendum #1 - Narrative Page 1 of 3

- 9. **DELETE** Drawing 7 of 9 "Soil Erosion & Sediment Control Notes Details" and **REPLACE** with the attached **REISSUED** Drawing 7 of 9. (1 Full Size Drawing)
- 10. **DELETE** Drawing 8 of 9 "Soil Erosion & Sediment Control Notes" and **REPLACE** with the attached **REISSUED** Drawing 8 of 9. (1 Full Size Drawing)
- 11. **DELETE** Drawing 9 of 9 "Construction Details" and **REPLACE** with the attached **REVISED** Drawing 9 of 9. (1 Full Size Drawing)

## **ARCHITECTURAL**

- 12. On Drawing D-1: **REVISE** drawing as per the **attached Sketch ADM-1.01.** (1 Sketch)
- 13. On Drawing D-2: **REVISE** drawing as per the **attached Sketch ADM-1.02.** (1 Sketch)
- 14. On Drawing A-1: **REVISE** drawing as per the **attached Sketch ADM-1.03.** (1 Sketch)
- 15. On Drawing A-2: **REVISE** drawing as per the **attached Sketch ADM-1.04**. (1 Sketch)

## **MECHANICAL**

- 16. On Drawing M-1:
  - a. Plan  $1 \mathbf{DELETE}$  ER-1 and Note 29.
  - b. Plan 2 **DELETE** "1" dia." at new hot water heating pipe and **ADD** "1-1/4" dia." (occurs in three places).
  - c. Plan 2 **ADD** "2-1/2" dia." to "HS & HR" at Note 2 at entrance to Welding Shop D7.
- 17. On Drawing M-2 See attached Sketches SKM-1 for new piping layout and SKM-2 for clarification of "Owner furnished" equipment. (2 Sketches)
- 18. On Drawing M-3:
  - a. See attached Sketch SKM-3 for French drain detail added to drawing. (1 Sketch)
  - b. **DELETE** Note 29 in its entirety and **ADD** "not used".

## **PLUMBING**

- 19. On Drawing P-1:
  - a. Plan 1 **DELETE** Note 21 at wall hydrant on wall adjacent to Storage Room D10 and **ADD** Note 2.
  - b. Plan 2 **DELETE** blank note and **ADD** Note 29.
- 20. On Drawing P-2 See attached Sketch SKP-1 for added plumbing fixtures and piping revisions. (1 Sketch)
- 21. On Drawing P-3:
  - a. See attached Sketch SKP-2 for revised HVAC Lab domestic riser diagram. (1 Sketch)
  - b. Plumbing Sheet Notes Note 8; **DELETE** "repair pipe" and **ADD** "repair insulation".

### SALEM COUNTY SSSD & VTSD BOE

Salem County Career and Technical High School 2024 Addition and Renovations

Addendum #1 - Narrative

Page 2 of 3

- c. Plumbing Sheet Notes **ADD** Note 29 with the following: "Provide new mixing valve assembly on wall. Verify exact location in field."
- d. Plumbing Sheet Notes **ADD** Note 30 with the following: "Remove existing floor drain. Connect new sanitary to existing. Patch floor to match existing."
- e. Plumbing Sheet Notes **ADD** Note 31 with the following: "Modify and extend existing sanitary and domestic water piping for connection to new fixture."

#### **ELECTRICAL**

- 22. On Drawing 1/E1.0, Lighting Plan Submerged Arc Welding Lab Addition #D7 and Existing Welding Shop #D7A: In #D7 welding shop, at the doorway opening to #D7A submerged arc welding lab, remove the existing exit sign (currently shown on the drawings) at the start of construction (maintain existing circuit), provide new exit sign in its place upon completion of #D71 submerged-arc welding lab construction.
- 23. On Drawing 1/E1.3, Proposed Power Plan HVAC Lab #B9: **ADD** connection #B9-15A condensate pump at current connection to #B9-15 packaged unit. For #B9-15A condensate pump provide 3 #12, 3/4" C wiring from panel "3LB1" to a new 5-15R receptacle at condensate pump location. Connect wiring to circuit along with #B9-14B and #B9-14C WIF fans and condensate pumps.
- 24. On Drawing E3.0, Luminaire Schedule: **PROVIDE** luminaire type "A1" as Rab #EZPANFA 2X4/D10 PMKPANEL2X4 (or approved equal). Please **DISREGARD** the catalog number shown on the Luminaire Schedule on the drawings.

### SALEM COUNTY SSSD & VTSD BOE

Salem County Career and Technical High School 2024 Addition and Renovations

Addendum #1 - Narrative Page 3 of 3

Addendum #1

DATE:	
Bidder's Information: (Print or Type)	
Company Name:	_
Contact Name:	<u> </u>
Contact Email Address:	<u> </u>
Company Address:	<u> </u>
	<u> </u>
Telephone Number: Fax N	Jumber:
The Board of Education of the Special Services School District and the Vocational Technical School District of the County of Salem 880 Route 45 Woodstown, NJ 08098	
This Proposal is submitted in accordance with your Notice to Bidders in for the Salem Career and Technical High School 2024 Addition and examined the Contract Documents and being familiar with various concundersigned herein agrees to furnish all materials, perform all labor and the ENTIRE PROJECT in accordance with said Contract Documents (including the allowance) OF:	Renovations. Having carefully ditions affecting the work, the do all else necessary to complete
BID AMOUNT	\$
PLUS CASH ALLOWANCE SECTION 01210 - ALLOWANCES ITEM A	\$100,000.00
TOTAL BASE BID (In Numbers) (Bid Amount and the Allowances)	\$
(In words)Amount shall be shown in both words and figures. In case of discrep shall govern.	pancy, the amount shown in words

#### **ALTERNATES**

An alternate is an amount proposed by bidders and stated herein for certain work that may be added to or deducted from the Base Bid amount if the Owner decides to accept a corresponding change in either the amount of construction to be completed, or in the products, materials, equipment, systems, or installation methods described in the Contract Documents. The Owner will select Alternate Bid Items in its best interest and subject to its budgetary limitations. **If selected Alternates are applicable**, the lowest responsible bid and contract price will be calculated as the sum of the base bid and the amount bid for the selected Alternate Bid Items. The cost or credit for each alternate is the net addition to or deduction from the Contract Sum to incorporate the Alternate into the Work. No other adjustments are made to the Contract Sum.

<u>SCHEDULE OF ALTERNATES:</u> The Bidder shall enter the amount to be added or deducted from the base contract amount for each alternate listed below. Fill in "\$0.00" if no cost is associated with an alternate.

1.		LTERNATE BID #1 –All Work associated with the repaving of the service road from the cisting building to Cheyney Road as indicated in the Construction Documents.	
	Alternate #1 – ADD	\$	

#### **UNIT PRICES**

A Unit price is an amount proposed by bidders, stated herein, as a price per unit of measurement for materials or services added to or deducted from the Contract Sum by appropriate modification, if the estimated quantities of Work required by the Contract Documents are increased or decreased.

Unit prices include all necessary material to fully furnish, plus cost for delivery, installation, insurance, overhead, profit, and applicable taxes. The prices shown in the schedule are for additions and deductions to the contract.

Measurement and Payment: Refer to individual Specification Sections for work that requires establishment of unit prices. Methods of measurement and payment for unit prices are specified in those Sections. The Owner reserves the right to reject the Bidder's measurement of work-in-place that involves use of established unit prices, and to have this work measured, at the Owner's expense, by an independent surveyor acceptable to the Bidder.

<u>UNIT PRICE SCHEDULE:</u> The Bidder shall submit a price for each item listed below. Fill in "\$0,00" if no cost is associated with a particular line item. A blank space next to a particular line item shall mean that there is no cost associated with such line item.

1.	Provide a unit price for Soil Cement Me	odification fo	or areas that have	been deemed
	necessary by the 3 <sup>rd</sup> party Testing Firm, owner. Soil Cement Modification to be period-rolling and inspection.	and with the	e approval of the	engineer and
	\$	Per SY		

## SUBCONTRACTOR DISCLOSURE

The Board of Education of the Special Services School District and the Vocational Technical School District of the County of Salem hereinafter called "Owner" in accordance with bidding requirements for the work titled **Salem Career and Technical High School 2024 Addition and Renovations** for the portions of the Work below listed, the undersigned proposes to use the following Prime Subcontractors (indicate "Self-Performing" if you are doing the portion of the work required – please note you must be Pre-Qualified for the work to be "Self-Performing") pursuant to N.J.S.A. 18A:18A-18:

PORTION OF WORK	PRIME SUBCONTRACTOR'S NAME AND ADDRESS
General Construction Work (C008 or C009)	
	-
Structural Steel Work (C029)	
Heating and Ventilating Systems and	
Equipment (C032)	
Plumbing Work (C030)	
Trumonig Work (C030)	
Electrical Work (C047)	

The Prime Subcontractors listed above must be registered pursuant to the Public Works Contractor Registration Act (N.J.S.A. 34:11-56.48 et seq.) and DPMC pre-qualified at the time of bid submission. The Bidder shall provide with his/her Bid for each such Prime Subcontractor listed above (OR HIMSELF/HERSELF IF SELF-PERFORMING) a Total Amount of Uncompleted Contracts Affidavit (form DPMC 701). The Owner is requesting that the Bidder provide a valid and active DPMC Notice of Classification, No Material Adverse Change in Qualification Form, Public Works Contractor Registration Certificate and a Business Registration Form with the bid as well, but shall provide these no later than the time of award.

The undersigned hereby certifies that this Proposal is genuine and not sham or collusive or made in the interest of or in behalf of any person, firm or corporation not herein named and that the undersigned has not directly or indirectly induced or solicited any bidder to refrain from bidding and that the undersigned has not in any manner sought by collusion to secure for himself any advantages over any other bidder.

The undersigned, intending to be legally bound, agrees that this Proposal shall be irrevocable and shall remain subject to your acceptance for 60 days after date set for bid opening.

The undersigned submits this Proposal with the full knowledge of the Contract requirements and hereby agrees that the work of this Project, under the Contract, shall be fully and finally completed and ready for occupancy in accordance with the date found in Specification Section 01010 – Summary of Work.

NAME OF BIDDER	<del></del>
SIGNATURE	DATE